

OFFICIAL

OFFICIAL

HARTMAN AND HARTMAN, P.C.
INTELLECTUAL PROPERTY ATTORNEYS
552 EAST 700 NORTH
VALPARAISO, INDIANA 46383

GARY M. HARTMAN
DOMENICA N.S. HARTMAN*

TEL:(219)462-4999
FAX:(219)464-1166

* Also Admitted to Practice in Michigan

July 28, 2003

To: Assistant Commissioner for Patents
Washington, D.C. 20231

FAX # (703) 872-9310

Attention: Examiner JENNIFER C. McNEIL
Group Art Unit 1775
Phone Number: (703) 305-0553

FAX RECEIVED
JUL 29 2003
GROUP 1700

Re: OFFICIAL RESPONSE UNDER 37 CFR §1.111

The following is an OFFICIAL RESPONSE to an Office Action filed April 28, 2003, in the below-identified U.S. Patent Application.

Robert W. Bruce

Group Art Unit 1775

Serial No. 10/063,962

Examiner Jennifer C. McNeil

Filed May 30, 2002

THERMAL BARRIER COATING MATERIAL

Submitted by:

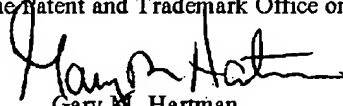
Domenica N.S. Hartman

Reg. No. 32,701

The information contained in this facsimile message is privileged or confidential information to be used only for the purposes intended by the individual or entity named above. If the reader of this message is not the intended recipient, or the employee or agent responsible for delivering it to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is neither allowed nor intended. If you have received this communication in error, please immediately notify us by telephone at the above number, and return the original message to us at the above address via the United States Postal Service. Postage will be reimbursed upon request.

Page 1 of 18

#5/a
VAG
8/6/03
OFFICIAL

CERTIFICATE OF FACSIMILE TRANSMISSION	
I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office on the date shown below.	
 Gary M. Hartman	Date: July 28, 2003

FAX RECEIVED
JUL 29 2003
GROUP 1700

PATENT
Docket No. 13DV-13657

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Robert W. Bruce

Group Art Unit 1775

Serial No. 10/063,962

Examiner Jennifer C. McNeil

Filed May 30, 2002

THERMAL BARRIER COATING MATERIAL

AMENDMENT UNDER 37 CFR §1.111

Assistant Commissioner for Patents
Washington, D.C. 20231

In response to the Office Action dated April 28, 2003 (Paper No. 4), please
amend the above-identified United States patent application as follows: